

VALLEY COUNTY BOARD OF SUPERVISORS' AGENDA  
TUESDAY, JUNE 30, 2026 - 9:00 AM

1. Pledge of Allegiance
2. Roll Call
3. Verify Notice of Meeting
4. Approve Minutes of June 9, 2026, regular meeting
5. Adopt/Amend Agenda
6. Open Meetings Act Posted on West Wall of Boardroom, public copies available on marble counter
7. Public Comment
8. **9:30am** – Board of Equalization
  - A. **9:30am** – **Hearing** – Protest and Destroyed Real Property
    1. Protest #1 – 880008813 – Sheri Palmer Properties, LLC
    2. Protest #2 – 880008869 – Sheri Palmer Properties, LLC
    3. Protest #3 – 880028126 – Bruha
    4. Protest #4 – 880025991 – Markowski
    5. Protest #5 – 880025998 – Markowski
    6. Protest #6 – 880036789 – GreenAmerica Biofuels Ord LLC
    7. Protest #7 – 880006419 – Koll
    8. Protest #8 – 880006447 – Koll
    9. Protest #9 – 880006482 – Koll
    10. Protest # 10 – 880012705 – Koll
    11. Protest #11 – 880036710 – Koll
    12. Protest #12 – 880036836 – Koll
    13. Protest #13 – 880021749 – Waits
    14. Personal Property Tax List Correction – Legacy Transportation LLC
    15. Over/Under List
9. Reports
  - A. Road – Jay Meyer
    1. General Report
    2. Sandy – June Claims and Balances
    3. **9:15am** – **Hearing** to receive gravel bids
    4. Open/Discuss/Act on bids
  - B. County Attorney – Brandon Hanson
  - C. Assessor – Aurora Griebel
  - D. Clerk – KeShara Poland
    1. Notices
  - E. Treasurer – Peggy Brott
  - F. Noxious Weed – Darrell Kaminski
  - G. Sheriff/Jail – Dave Scheideler

1. Jail
- H. Planning and Zoning – Sheri Goodrich
  1. **10:00am – Hearing** for Conditional Use Permit regarding the construction and operation of a kennel
  2. Approval of Administrative Plat
- I. **11:30am** – Building & Ground – Danny Vanek
  1. Use of courthouse lawn – National Night Out, August 4<sup>th</sup>, 5:30pm-7:30pm
  2. Accept/Review/Approve bid for repair of west entrance steps and sidewalk
  3. Accept/Review/Approve bid for roof, parapet, and wall repairs
  4. Exterior Improvement Consultant/Agent
- J. County/District Court – Lisa Bower
- K. Veteran’s Services – Dale Beethe
- L. Extension Office
- M. Emergency Management – Scott Philbrick
10. **10:30am** – Valley County Health System
  - A. June Board Report
  - B. May Financial Report
  - C. Resolution – authorizing signatures for USDA Rural Development Grant for Ambulance
11. Resolution – Transfer of Budget Authority
12. Review/Act on Claim & Fund Request
13. Mortensen Site
14. Valley County Economic Development
  - A. Proposed Budget FY26-27
15. County Flag
16. Abandoned/Neglected Cemeteries
  - A. Award Contracts
  - B. Access to cemeteries
17. Berggren Contract
18. Policies and Procedures
19. Designate printer for Joint Public Hearing postcards
20. NACO Webinar July 24 @2pm – new legislation, pink postcard, joint public hearing
21. Township Board Letter
22. Executive Session
23. Committee Reports
24. Mail Folder:
25. Next Regular Meeting on July 14, 2026, at 9:00am
26. Adjourn

This Agenda, kept continuously current, is available for public inspection at the office of the Valley County Clerk, Valley County Courthouse, Ord, Nebraska. An agenda item may be moved at any time at the discretion of the Chair of the Board of Supervisors. The Board reserves the right to adjourn itself and go into executive session to protect the public interest with respect to discussion regarding labor negotiations, litigation, and personnel. BY: KeShara Poland, County Clerk