

VALLEY COUNTY BOARD OF SUPERVISORS' AGENDA
TUESDAY, JUNE 9, 2026 - 9:00 AM

1. Pledge of Allegiance
2. Roll Call
3. Verify Notice of Meeting
4. Approve Minutes of May 26, 2026, regular meeting
5. Adopt/Amend Agenda
6. Open Meetings Act Posted on West Wall of Boardroom, public copies available on marble counter
7. Public Comment
8. **9:30am** – Board of Equalization
 - A. **9:30am – Hearing** – Protest and Destroyed Real Property
 - B. Permissive Exemption ASAP Fund, LLC – parcels 880034398, 880037261, 880037264
 - C. Over/Under Valued List
 - D. Notice of Value Change
 - E. Level of Value
9. Reports
 - A. Road – Jay Meyer
 1. Dump Truck
 - B. County Attorney – Brandon Hanson
 - C. Assessor – Aurora Griebel
 - D. Clerk – KeShara Poland
 1. Register of Deeds Report May
 2. CY2024 NPERS Audit
 - E. Treasurer – Peggy Brott
 1. Month End Fund Report
 2. Trial Balance Listing
 3. Miscellaneous Receipts
 4. Month End Balance Sheet
 - F. Noxious Weed – Darrell Kaminski
 - G. Sheriff/Jail – Dave Scheideler
 1. Letter to Schemmer
 - H. Planning and Zoning – Sheri Goodrich
 1. Proposed Dog Kennel
 2. Approval of Administrative Plat
 3. Comp Plan
 4. Zoning regulations
 - I. Building & Ground – Danny Vanek
 1. Flag pole – review/discuss/act on bids
 2. Bidding process for exterior repairs
 - J. County/District Court – Lisa Bower

1. County/District Courts Fines/Fees reports
- K. Veteran's Services – Dale Beethe
- L. Extension Office
- M. Emergency Management – Scott Philbrick
 1. Emergency Management LEOP
10. NIRMA 2026-2027 billing statement
11. Review/Act on Claim & Fund Request
12. Mortensen Site
13. Valley County Economic Development
 - A. Interlocal cooperation Act Agreement
14. **10:00am** – Abandoned/Neglected Cemeteries
 - A. Approve Contract
 - B. Award Contracts
15. **10:30am** – Valley County Health System
 - A. Hospice 39 Licensure Renewal
16. Cell Phone Policy
 - A. Resolution – Amend Employee Handbook regarding cellular phones and similar devices
 - B. Amendment of County Handbook
17. Berggren Contract
18. County Flag – final approval
19. Set Budget Timeline/Meeting/Hearing dates
20. BEAD letter
21. Updates from County Board Workshop
 - A. Labor Laws
 - B. Executive Session
 - C. Open meetings law
 - D. LB663 and education requirements
22. Upcoming Hearings
 - A. June 30 @ 9:15am – Receive Gravel Bids
 - B. June 30 @ 9:30am – Protest and Destroyed Real Property
 - C. June 30 @10:00am – Conditional Use Permit regarding the construction and operation of a kennel
 - D. July 14 @ 9:30am – Protest and Destroyed Real Property
 - E. July 16 @ 7:00pm – Protest and Destroyed Real Property
23. Executive Session
24. Committee Reports
25. Mail Folder:
26. Next Regular Meeting on June 30, 2026, at 9:00am
27. Adjourn

This Agenda, kept continuously current, is available for public inspection at the office of the Valley County Clerk, Valley County Courthouse, Ord, Nebraska. An agenda item may be moved at any time at the discretion of the Chair of the Board of Supervisors. The Board reserves the right to adjourn itself and go into executive session to protect the public interest with respect to discussion regarding labor negotiations, litigation, and personnel. BY: KeShara Poland, County Clerk